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# THE MAYANS

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VADE MECUM, VOLVENTIBUS ANNIS

**THE MAYANS**  
SAN ANTONIO,  
TEXAS

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REALIZING THE KINGDOM OF HEAVEN  
OR  
THE CONSTITUTION OF THE NEW WORLD LIFE

MAYAN  
REVELATION

103

MONOGRAPH FOUR

of a Series of Seven

DEALING WITH

COSMIC LAW

INTERPRETED BY THE MODERN MAYAN ORDER

~~THE LAW OF SUBSTANCE AND SUPPLY~~

*which is the Fourth Law of Life, and Your Third Lesson  
In Your Second Century. You Who Are Tried and  
True, and Trusted Mayan Companions  
That YOU will Prosper*

Beloved Centurion of The Mayan Way:

Greetings from all of your Companions, to you of the Second Century of the Modern Mayan Order of Wisdom. Members of Lower Orders and Higher Orders, and your Mayan Officers salute you.

Herewith is a Monograph that deals with "the earth, earthy", - the substance of "things", and the immediateness of supply. These are some of the jewels and the gold of the Mayans, some of the gifts to you; so we ask you to savor its message well, that you will apply it in your life at once, and in the lives of those worthy around you.

To begin, let us be very plain-spoken, very material in our concepts. One progresses from material to higher concepts, but to start in the natural order, let us first consider:

THE MATERIAL INTEREST

Life in a material world has a material interest. We should not be enslaved to things, but we DO require them. An individual or a kingdom has to pay his or its way. God-given prosperity is good, but the kind that is won by selfishness and greed is not. Study this. You may have anything. But there is always a price, and one way or another, it must be paid.

The earth gives bountifully to us. But even where there is no sewer of seeds, or cultivator of harvests, no laborer, even in nature without the presence of man, a plant already mature must give its seed, the cloud must give its water, the sun must give its warming energy, the earth must give its strength and substances that the earth's verdure may be born, and grow and ripen, and give its seeds again.

Giving is the ONLY way of growth. Giving according to the Law, that the giving will not fall upon fallow ground. Giving is the way of life.

Give Generously if You Would Receive.

For it is the Prime Rule of Nature that AS you give, so shall you receive. This goes for seed or sin. It is LAW! Use it wisely and well, that you and those around you will always prosper. Give, that you may Receive.

The kingdoms of this world have always had to face the problem of a good subsistence for their people, and any statesman knows that one of the secrets of remaining in power is to find greater abundance and a so-called higher standard of living for the people.

So the politicians busy themselves trying to solve this problem in various ways, but those ways are always wholly material. Production, storage, markets, prices, domestic and foreign trade, the laws and principles of material economics - these are the lines along which they seek the solution. Now and then they find some plan that helps, but it is never enough. Sometimes a war of aggression is fought or a new gold field is discovered. Such things may furnish a temporary stimulation to trade and prosperity, but never a permanent one. The business boom, with its subsequent depression, is the poorest of all ways to seek prosperity.

These material methods give rise to the wars of the earth. As St. James says in his epistle, wars and fightings come from the lust or desire for things. Some pray for material things, but do not get them because they ask amiss. Others never think of praying for them. Then all try to get them by taking them from someone else by force. When the peoples of the world learn the Mayan Kingdom way to prosperity all this will be forgotten.

### PROSPERITY IN THE KINGDOM

The Kingdom of Heaven, or the new world order, has this material problem too, for after all this present life IS lived on the physical plane. But the Kingdom method of getting abundance is fundamental and goes all the way to the root of the problem. Naturally, then, it is different, - astonishingly different.

Those who sat on that green hillside long ago and listened to the pronouncement of the Master must have been amazed. When He came to the question of material necessity He disregarded all the economic teachings they knew. They were steeped in the ideas of supply that the material-minded had held through the ages, and still do; and He did not even refer to them. He started from new premises altogether. No wonder they said they had never heard anything like it before.

He said that those who found the Kingdom life ALL had ready access to material

abundance. That access would be most successfully used not by the strongest but by the wisest, not by the most selfish but by those who had most faith. The way was as open to the poor and weak as to the rich and strong. The Kingdom way of obtaining needed supply was one that admitted of no rivalries or contests. EACH could have his share, but it was NOT to be obtained by pushing others out of the way. That was indeed something new, and to MANY people IT STILL IS.

But here is where the most astonishing part comes in - they were not to begin by gathering up gain for heavier financial investments; they were to begin by not laying up treasures on earth. Such treasures are perishable, uncertain, deceptive, and dangerous. They were to DEPEND on the fundamental source of ALL prosperity and comfort, the bounty of God; and they were to learn to do it effectively by FAITH. They were to PRACTICE demonstrating God's providence to an unbelieving and materialistic world.

They were to lay up treasures, to be sure; but the treasures were different and so was the storehouse. They were to lay up treasures in Heaven, where NOTHING could happen to them. There moth and rust would not corrupt, and thieves could not break through and steal.

Now let us see how that law works out in a practical way. The people of the kingdom are to trust God for their needs, but of course they are not to live lives in idleness. Anyone fit for the kingdom would have some worthwhile interest and be WORKING at it. But he no longer labors just to enrich himself. He renders service to help build up the Kingdom of Heaven. That is his great investment, and as time goes on it becomes greater. Wonderful, isn't it? - but very true.

Is it lost? Not for a moment. Instead of laboring to enrich himself he labors to make the world a place where all can be happy and do well. Then naturally he has his share in the results. Meanwhile he has learned that ALL material things are gifts of God anyway, and that so long as he keeps in harmony with the Eternal he lacks for NO needed thing. That is a more adequate way to prosperity than any textbook in Economics has EVER shown.

### TREASURE AND THE HEART

The Master, our great Mayan Companion, states a great spiritual reason for all this. Where one's treasure is, there his heart will be, and that is a DESTINY-DETERMINING MATTER. If a man has heavy financial investments in commercial values his heart is sure to be there. But if his investments are in a good family, a worthy service to the world, or the general good of mankind, then his heart will be THERE - and that is better for his heart.

The values for which one labors, the "things" he struggles to acquire, the possessions of which he dreams and for which he seeks - THESE are the materials of which he is building the structure of his life. If they are merely material and temporal, the tides of time will sweep them away. The better his interests the firmer his house of life will stand. But if he wants it to endure against ANYTHING that can happen the values for which he has labored must be of eternal and therefore of enduring things. A life built of merely materialistic interests is like a house of stubble. When the storm beats or the fire rages it is no more. Such

values are simply not important ENOUGH to be the commanding interests of one's life.

It seems that we may assume that the values invested in the Kingdom of Heaven are ALSO laid up in Heaven itself. There comes a time when earthly interests are no longer important, and when all one can hope for is in another life. This teaching seems to imply that the good one has done here is also an investment yonder, and that one who has labored for the Kingdom here will find his equity in Heaven, waiting for him when he has to make a new start in ANOTHER WORLD.

The Master does not stop, even with the firm requirements He has already laid down. He proceeds to say that one must concentrate his entire attention on THIS WAY of living and acquiring, and there must be no divided loyalty or trust. One must either accept the Kingdom and its laws whole-heartedly, or not at all, for a divided faith is NO faith at all. Even in the material realms we KNOW the NECESSITY of that.

One cannot keep his attention on two kinds of interest at the same time and hope to succeed very well with either, especially when those types of interest are opposite and contradictory. People who try to maintain both material and spiritual ambitions tend to move toward the one or the other, and engrossment in material interests becomes so absorbing that it is most likely to be the spiritual side that will be neglected. One cannot serve two masters and give either the allegiance required. One life is not big enough to give a full place both to God and the mammon of the material world. As we shall see later, however, if one gives a sufficient place to God his material needs will be no problem. On the other hand, however, concentrated attention to material interests will not satisfy the spiritual needs.

### THE MATERIAL SIDE

The Master is not saying that the material side is not necessary. We have already indicated that the theme here is HOW to OBTAIN THAT SUPPLY in sufficient measure and in the right way - how to get what one needs without selling his soul for it. A little later in the discourse He shows HOW to get it - not in less and uncertain measure, but in SURE and GREATER ABUNDANCE. He merely makes it plain first what the EMPHASIS MUST be.

We are to take care of our lives and bodies, of course, for we need them to use in the cause of building the new world order. Therefore, we must lack for no needed thing. We are not promised the property and good that rightfully belongs to OTHERS, but we ARE promised OUR FULL SHARE if we keep the way open between ourselves and the Source of all good.

Emerson had this in mind when he said, "Make yourself necessary to the world, and the world will give you bread. That is really a modern statement of the ancient law. If one serves, and asks in faith, he receives his reward, however small the service may be. The world usually delivers that reward in SOME way and form, but it is God who really gives it. The labor of the world should go on but it must not be SELFISH labor. The processes of trade must continue, but their motive must NOT be the enrichment of ONE at the cost and to the disadvantage of another person.

### KEEPING THE WAY OPEN

We are not to be anxious about our material supply, He says. To the materialist that seems perfectly foolish, but it is really a part of the law of prosperity. Do you know people who rush about here and there trying to add to their gains, who wear themselves out during the day trying to ACQUIRE, and lie awake at night trying to devise plans to acquire more? Think about them a moment. Is any one of them really prosperous? Even if they carry out their plans and get what they are striving for, are they satisfied? Does it make them happy? One who gets caught up in the maelstrom of seeking "things" never has enough, no matter HOW MUCH he gets. "Things" only call for more things, and "the treadmill goes ever on". There is not enough material supply in the world to satisfy grasping hands. For they always exceed gratification.

The great difficulty about anxiety for material things is that it diverts the mind from the attitude which really invites God's blessings of substance and supply. It dilutes one's LOYALTY to the Kingdom and weakens the qualities of his faith and trust. Because it is really an attitude of unfaith, it tends to close the door. One who fears that God will not take care of him shows by that fact that his trust is small or entirely lacking. One who really believes in the love and power of God would not think of being anxious. He knows that a good father takes care of his children IF THEY ONLY KEEP THEMSELVES IN A POSITION and ATTITUDE that make it POSSIBLE for him to do so. That was what the Psalmist meant when he said that he had grown old and in all his years he had NEVER seen the righteous forsaken nor his seed begging bread. In this case one phase of being righteous is, of course, to keep a firm faith in God's love and power. One who frets about whether God's bounty is to be depended upon is like a householder who shuts the door in the face of a guest who comes with good gifts. Anxiety is futile anyway. With all one's anxiety he cannot add an inch to his height or change the color of a single hair. He only dissipates his energies and puts himself out of line with his SOURCE of good.

### THE PARABLE OF THE BIRDS AND THE LILIES

The Master, in all ages since the beginning, sets forth two great examples to show us what the attitude of faith is, examples that have become very familiar but will always bear repeating. He first refers to the birds, saying that they do not struggle, scheme, and contend for the things they need. God has created these things in abundance, and the birds assume that He will go on placing them within reach. People debate back and forth as to whether this Kingdom law of supply is true, or whether it applies to them, or whether they can meet its conditions; but the birds NEVER do. They simply go on living their lives in simple faith, and God somehow shows them where and when to go and what to do to live well. They do what birds are supposed to do and RECEIVE what birds are supposed to receive.

In his poem, "The Waterfowl", William Cullen Bryant pictures a bird flying along a trackless coast and unerringly finding the destination it seeks. How do the birds know when to fly South or North, and how do they know which is South or North? They probably do not. They simply follow the leading of the sense God has planted within them. It is a little like a radio beam. The flier may not know which way he is going, but he knows whether he is "on the beam"; and if he is, he knows he is on the way to the RIGHT place.

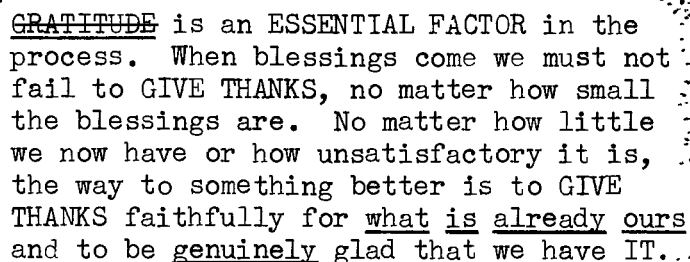
Most of us do not do as well in these regards as the birds, but Jesus says we should do better and fare better. Why should we fare less well than a bird when we are of much more importance in the plan of things? The birds do not agonize and plead for God to do this and that for them. They just recognize His blessings and accept them. They get along very well with it too. What should not WE be able to do with our greater intelligence and range of abilities? Our success in finding and RECEIVING the divine bounty SHOULD be FAR in advance of that of the birds.

Then the Master makes His famous reference to the lilies or the field. Seemingly without effort they get on. They have no looms or textile designers and yet they are clothed with splendor surpassing that of kings. Each accepts its appointed place in the world, lives and grows uncomplainingly, and BLOOMS in beauty. From the time it first emerges from the ground to the day when it is withered on the stalk, a lily RECEIVES ALL it needs - and it ASKS NO MORE. SURELY WE SHOULD BE AS WISE AND DO AS WELL.

The Master says the birds and lilies do not toil, but He surely means that THEY do not struggle after and contend over MATERIAL THINGS like men do. We know that each of them works in its own way. The bird seeks its food and does WHATEVER is necessary to gather and use it, but it ALWAYS ASSUMES that IT IS THERE. The lily builds day by day its stems, leaves, and blossoms, gathering its material from the soil. That is, each performs the labor it is supposed to do, but it NEVER gets agitated or shows any anxiety about getting what it needs. If its good does not come today, it meekly waits till tomorrow. IT DOES ITS PART AND TRUSTS, and THAT IS ALL THAT IS NECESSARY.

But the birds and the lilies NEVER seek for anything they do not need, or for more than their part of nature's bounty, or for anything that would do an injustice to another. Their main business is living their lives, and they ask only what is necessary to enable them to do that. The ignorant and savage peoples of the earth seek after material things for their own sake. Those who are farthest from the Kingdom of Heaven do that. They get them too, but what difference does it make? The savage leaders of conquest have all succeeded in doing that, but what did it really get them? How poor in anything really dependable and abiding they really were!

A bird or a lily renders the service it has been created to render, asking for no supremacy or special honor for doing what was only in the nature of things. Each of us must do that to JUSTIFY his presence here; but having done that, and having made known our desires to God, and trusting that He will give us every good thing we need, WE ARE TO LET OUR HEARTS BE AT PEACE.



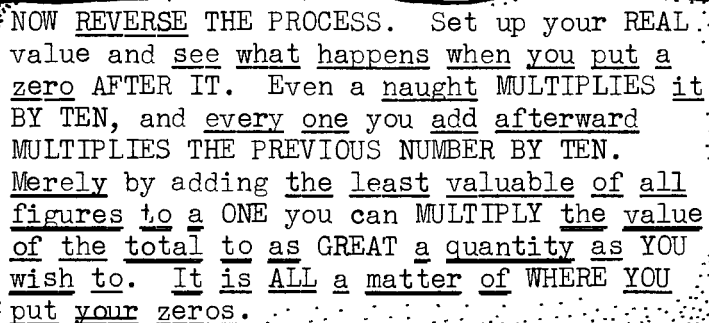
GRATITUDE is an ESSENTIAL FACTOR in the process. When blessings come we must not fail to GIVE THANKS, no matter how small the blessings are. No matter how little we now have or how unsatisfactory it is, the way to something better is to GIVE THANKS faithfully for what is already ours and to be genuinely glad that we have IT.

Many people say that when they had met every Mayan Kingdom requirement their good still failed to come until they GAVE THANKS for what they ALREADY HAD, after which the needed blessings manifested themselves. The necessity for GRATITUDE seems to be a law. The fact that we have a special day of thanksgiving once a year would do much to keep the country prosperous if we would use it generally and faithfully for its intended purpose. Above all, be genuinely grateful and appreciative of what you have.

### THE FUNDAMENTAL PRINCIPLE

The Master, and He has been with us in numerous incarnations through the eons of time, now moves on to state the FUNDAMENTAL PRINCIPLE of ALL increase and happiness. Like all the rest it is very brief and simple. It is simply to seek first the Kingdom of God and His rightness, and let the lesser values of life be ADDED to them. That is one of the great sayings of all time, but the greatest thing about it is that it CAN BE DEMONSTRATED. It proves out! It can even be explained! Let us then try to make it plain.

In mathematics a significant figure, any from one to nine, represents a value or quantity. A zero represents no value, except as it is related to a significant figure. A zero placed before a significant value makes its value less, and every additional zero placed there lessens the value more and faster. If you add ENOUGH of NOTHING BEFORE a one, you get its value down ALMOST to NOTHING. Think clearly now!



NOW REVERSE THE PROCESS. Set up your REAL value and see what happens when you put a zero AFTER IT. Even a naught MULTIPLIES it BY TEN, and every one you add afterward MULTIPLIES THE PREVIOUS NUMBER BY TEN. Merely by adding the least valuable of all figures to a ONE you can MULTIPLY the value of the total to as GREAT a quantity as YOU wish to. It is ALL a matter of WHERE YOU put your zeros.

The Kingdom of God is the most important value in this world. Let us set it up as a SIGNIFICANT figure. Let us represent the material things of the world by zeros, good in their places but relatively unimportant. If you start setting these less important temporal interests BEFORE the Kingdom they lessen the value of it and can do so till it is next to nothing at all. But just put your temporal interests where they belong, SECONDARY to the KINGDOM, and they not ONLY INCREASE its worth but they INCREASE their OWN importance as well. In mathematics we might say, "Seek ye first the significant figures and let your zeros be added to them."

In speaking of the new world life the Master said, Seek ye first the Kingdom and its rightness, and these things - the incidental values of life - will be added unto you. THUS the value of both the Kingdom and the lesser values is increased manyfold.

In its place anything has a value, perhaps a very great one. Out of its place the value of anything is little or nothing.

We have an example of this in a story told of Solomon in the Third Chapter of the First Book of Kings. Solomon has just been anointed king in place of his father, David, when he has a dream in which God asks him to choose what he especially desires to have. Many people would have started in on a long list of temporal blessings, but Solomon did not. He realized the need of something more FUNDAMENTAL. He replied that he was but as a child, and he had been called to be king of a great people; therefore he felt that his greatest need was an understanding heart so that he might serve his people wisely. The reply of Jehovah is one of the greatest passages in all religious writings. He said to the new king in his dream:

"Because thou hast asked this thing, and hast not asked for thyself long life, neither hast asked for riches for thyself, nor hast asked the life of thine enemies, but has asked for thyself, understanding to discern justice; behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall arise any like unto thee. And I have also given thee that which thou hast not asked, both riches and honor, so that there shall not be any among the kings like unto thee."

All this is recorded as having taken place in a dream, but it must have been much more than an ordinary dream, for it was a revelation of God's law of success, supply, AND happiness.\* The king chose wisdom - a quality of the Kingdom life - and IT was the way to all the good things he might have asked.\* Seeking first the Kingdom, he found that these other blessings were given WITH it.

That is the way the Law of substance and supply works. Seek the lesser things first and their temporary, uncertain, deceiving value is ALL you will have. SEEK THE WISDOM AND GOODNESS of the Kingdom first, and you will have EVERYTHING YOU NEED, and perhaps MORE than you ever dreamed of. Put second, the Kingdom cannot rise to its true worth and you cannot make full use of its privileges. Put FIRST, it opens THE WAY for YOU to ALL good.

#### THE OPEN DOOR

The door to God's throne room is always open. No one of His countless children is ever forbidden to enter, nor is any one of them ever turned away. Somehow a good many people have the idea that God is reluctant to bless us, and that He has to be bulldozed, coaxed, persuaded, or wheedled into doing for us what we desire. Those who have any such idea should meditate long and often on the scripture which declares that it is the Father's good pleasure to GIVE US the KINGDOM.

In our childhood, we made requests of our parents confidently because we KNEW they loved us, and that if the thing asked for was GOOD and POSSIBLE it was OURS. If it was NOT good for us to have we were blessed in NOT receiving it, and SHOULD have been grateful that it was NOT bestowed. The love of no earthly parent compares with the love of God and His desire for the well-being of His children. A good parent likes to be asked for things, and God does most of all. Do not feel that you have to PROVE to Him that you NEED a given blessing. HE KNOWS ALL ABOUT THAT. Ask, trust, and be GRATEFUL FOR THE RESULT, WHATEVER IT IS. To be AFRAID

to go to God with your problems is ANOTHER sign of lack of faith, and faith is the key to ALL supply of GOOD. In asking you are only doing what a son and heir has a right to do and what the Father wants His children to do. Our interests are safe in His hands, SO LONG AS THE DOOR IS KEPT OPEN by faith and trust.

The visible supply of good is inexhaustible, for it is vast and it keeps renewing itself as it changes form. Everything is in the world that ever was here. But we can say more than that. As members of the Mayan Kingdom we have access not only to all the resources there are, BUT TO THE POWER THAT MADE THEM and is ABLE to GO ON CREATING INDEFINITELY. No matter what ONE of us needs, God has it or CAN BRING IT INTO BEING. With Him there is NO poverty, His stores have NO limit, and by His creative power OUR good is INEXHAUSTIBLE. That can be said of NO earthly treasury and of NO earthly power.

In seeking GOOD things (under the laws of this world) we are sometimes hindered by the interference of others who want them too, or of people who do not want us to have them. We are sometimes prevented by powers and influences we cannot overcome. We are sometimes vexed by hindrance and delay. Not so, in seeking from God's supply of good. No one can interfere or hinder, and nothing can get in the way.

Do not think this is a fantastic claim. It is just as REALISTIC as it can be. Remember that we are now talking about THE CREATIVE POWER that made the gold and gems of all the earth and owns the cattle on a thousand hills. We are talking of One who has such power to give as no other ever had or can have. We are talking of the ONLY SURE and ENTIRELY adequate source of supply there is. And this is not a formula for magic. It is a FUNDAMENTAL LAW OF LIFE and its well-being.

Remember that YOUR good has already been patterned in the purposes of our Heavenly Father. That is, it ALREADY exists in spirit. YOUR request in faith, and YOUR BELIEF that you HAVE IT ON THE WAY, will help to make it real. Your Father knows what you need before you ask Him, but He will not force it on you.

Do not wait and ask HOW you are to go about trusting God for your good. One might as well ask how to go about breathing or eating. Just DO it, and learn by practice how to do it BETTER as you go along.

ALL things ARE YOURS, said St. Paul. Each of us has ALL the RESERVES of the universe to draw upon and a blank check ready to fill in. Please absorb this teaching, and multiply its wisdom by telling those near you how they too have this wealth available to them, and equally usable and available in their lives. Yes, tell them the Mayan message for success in modern-day living. Let the Missionary Call touch you after all these years you have been on the path, and go forth to bring others into our Companionship. Do not try to force; persuade where you can, but always remember that in doing so you are giving rather than asking. That is a basic Mayan Concept.

May the Great Spirit Bless You for Your Strong Efforts.

Your Class Instructor,  
In Your Second Century  
of Mayanry.

In the United States Navy, since the advent of the Public Address System, all announcements are preceeded by the words:

"NOW HEAR THIS! -- "

We use them here, to direct your attention to the important and powerful next Revelation, - saying:

"NOW HEAR THIS! -- "

Your Next Revelation, Number 104  
Contains These Vital Teachings in the 5th Monograph  
of your Second Century of Mayanry; for you the very  
important Lesson Five -

#### THE LAW OF ATTAINMENT

THE ONWARD LOOK AND THE UPWARD WAY

ASK AND YE SHALL RECEIVE

THE HIGHER AMBITION

SEEK AND YE SHALL FIND

~~----- KNOCK AND IT SHALL BE OPENED UNTO YOU -----~~

Mayans, grounded in these teachings, will of course recognize the Ancient Passwords of the Neophyte in the last three Contents, beginning with the words "Ask", "Seek", "Knock", - whose initial letters make up the simple word, "Ask". All new Mayans should ASK for admittance. After they do that, we Companions can help them to become Mayans too. They must comply with all of these simple requirements, for they are simply NOT material for Mayan Membership until they do. Ancient Wisdom has so ordained. These requirements cannot be set aside in ordinary usage. A seemingly worthy Prospect for Mayanry must be prepared, so that IF he is worthy of the Companionship, he or she will seek it.